COUNCIL ANNUAL GENERAL MEETING, 18 May 2018

#### REPORT OF THE

### Cabinet/Leader

PART II

#### 1. ADULTS' HEALTH AND CARE - VISION AND STRATEGY

- 1.1. On 16 April 2018 Cabinet agreed a report regarding the Adults' Health and Care's Vision and Strategy for the next five years.
- 1.2. The Vision is for Hampshire residents to live long, healthy and happier lives with the maximum degree of independence as possible. The Vision will be achieved by 'encouraging people to stay well', by 'supporting people to help themselves' and by 'carefully working with people when they need the County Council's help.
- 1.3. The Vision and Strategy has been developed to focus on maximising people's independence and quality of life and to provide support to the most vulnerable. As the Strategy is implemented over the next five years, the Department would do so collaboratively and in consultation with those who used its services, carers, voluntary and community groups, partners and providers. The Department would also work closely with other parts of the County Council as there are some key dependencies and contributions required to enable the different ambitions to be realised, including new and/or improved I.T capability.
- 1.4. The Vision would be delivered through three key areas:
  - Prevention (incorporating Demand Management): preventing and/or reducing demand for formal social care services. This will include helping people to remain fit and well, or to maintain their current abilities for longer by making more informed choices
  - Independent Living at Home: supporting people with emerging care needs to live independently in their own homes for as long as they can.
  - Accommodation: helping to maintain the independence of people
    with the greatest needs including commissioning accommodation and
    directly providing in-house services in order to maintain or increase the
    independence of people with the greatest needs.
- 2. DEVELOPING A STRATEGIC PARTNERSHIP FOR PUBLIC HEALTH BETWEEN HAMPSHIRE COUNTY COUNCIL AND THE ISLE OF WIGHT COUNCIL
- 2.1. On 16 April 2018 Cabinet agreed a report regarding the development of a strategic partnership between Hampshire County Council and the Isle of Wight Council for the delivery of Public Health Services.

- 2.2. The Partnership arrangement would be for an initial 6 months for the oversight and delivery of public health services on the Island through a shared Director of Public Health and would be approached in a similar vein to how Children's Services have been delivered.
- 2.3. Cabinet noted that the arrangement would also involve sharing competencies and capacity and would further strengthen ties between the two authorities.

## 3. SUPPORTING CHILDREN'S SERVICES IN BUCKINGHAMSHIRE COUNTY COUNCIL

- 3.1. On 16 April 2018 Cabinet agreed a report endorsed the actions taken for a newly established formal relationship with Buckinghamshire County Council on behalf of the Department for Education.
- 3.2. The arrangement would essentially be two-fold: the Chief Executive would take the role of Department for Education Commissioner, which had a defined set of responsibilities in such circumstances; the County Council would also act as Buckinghamshire's initial improvement partner, through the Director of Children's Services, to assist in the sustainable improvement of the services.
- 3.3. In agreeing the report, Cabinet noted the continuing progress of the equivalent relationship with Torbay Borough Council.

# 4. ADDITION TO THE COUNTY COUNCIL'S CAPITAL PROGRAMME FOR A STRATEGIC LAND ACQUISITION

- 4.1. A decision on a strategic land matter was taken by the Executive Member for Policy and Resources at his Decision Day on 9 March 2018. Subsequent to this, the Chief Financial Officer has taken a decision to add £7.5 million to the County Council's Capital Programme for 2018/19 to enable the completion of the acquisition of an area of land in Chickenhall Lane, Eastleigh, to be funded from prudential borrowing.
- 4.2. This decision was taken in accordance with the County Council's Constitution Financial Regulation 2.31 and is being reported to the County Council for noting.

Further details on these items can be found at the following links:

- Cabinet 16 April 2018
- Officer Decision Record